



Application Form No.

For Official Use

Affix Applicant's
Passport Size Photo
Here

(Applicant's Signature
across the photograph)

APPLICATION FOR ADMISSION TO THREE YEARS DIPLOMA IN
FISHERIES ENGINEERING FOR THE ACADEMIC YEAR 2011-2012
AT THE FISHERIES CAMPUS, SHIRGAON, RATNAGIRI.

To,
The Registrar,
Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth,
DAPOLI-415 712. (Maharashtra State)

Respected Sir,

I wish to apply for the three years Diploma in Fisheries Engineering course for the academic year 2011-2012. I am fully aware that the admission to this course is given purely on merit. I have read the prospectus, the rules and regulations with respect to the admission to the Diploma in Fisheries Engineering Program and I & my parents will abide by the same.

(Parent's Name & Signature with date) (Applicant's Name & Signature with date)

Personal Information : (Tick <input checked="" type="checkbox"/> the right information wherever applicable)	
Candidate Name (as mentioned in the School Leaving Certificate)	
Father's / Husband's Name	
Mother's Name	
Occupation of Father/Guardian	
Postal Address for Correspondence	
Pin-code	
Contact Number/s with STD Code (Land Line)	

Contact Number/s (Mobile)								
E-mail ID								
Date of Birth (as mentioned in School Leaving Certificate)	In Words : In Figures : (dd/mm/year) (/ /)							
Gender	Male / Female							
Domicile	Do you have Domicile of Maharashtra ? Yes / No							
Domicile State (only for out of Maharashtra Candidates)								
Reservation Category : Attach relevant Certificate from competent Authority as specified in the Prospectus								
Category (Tick ✓ in the right column)								
OPEN	SC	ST	DT-A**	NT-B**	NT-C**	NT-D**	SBC**	OBC**
Whether belongs to economically backward class			YES / NO					
Religion, Caste, Sub-Caste			Religion :		Caste :		Sub-Caste :	
Do you have non creamy layer certificate ?**								YES / NO
Are you son / daughter of Defense Personnel / Ex-Serviceman (DP) ?								YES / NO
Are you son / grandson / daughter / grand daughter of Freedom Fighter (FF) ?								YES / NO
Are you son / daughter of Agriculturist (AG) ?								YES / NO
Are you son / daughter of Fisherman (F) ?								YES / NO
Are you from Project Displaced family (PD) ?								YES / NO
Are you Physically Handicap (PH) ?								YES / NO
**Attach relevant Certificate from competent Authority as specified in the Prospectus								
Demand Draft (DD) Details :								
No.	DD No.	MICR Code	DD Date	DD Amount		Bank Name	Branch Name	
1				Rs. 300/- or Rs. 150/- (For reserved candidates)				
2				Rs. 25/- (in addition to the above, if application is downloaded from website)				

Academic Details of X th Std / SSC or its equivalent : (Tick ✓ the right information wherever applicable)						
Name of the last School from where you have passed X th Std/SSC/its equivalent Exam.						
Address of the School from where you have passed X th Std/SSC/its equivalent Exam.						
Month and year of Passing X th Std/SSC/its equivalent Exam.		Month :		Year :		
No. of attempts to pass X th Std/SSC/its equivalent Exam.						
Whether passed X th Std/SSC/its equivalent Exam as Regular/External		Regular Student / External Student				
Marks in X th Std/SSC/its equivalent Exam.		Maximum Marks		Marks Obtained		Percentage
Marathi	Hindi/Sanskrit	English	Mathematics	Science	Social Science	
Weightage Details : (Maximum Weightage 20%)						
1 Village from 7/12 extract / Khasara for the year 2009-10, 2010-11 as agriculturist issued by Talathi / Patwari (12% weightage)		OR			YES / NO	
Certificate (i.e. Vessel Registration Certificate) of being Fishing Vessel Owner issued by Port Office (12% weightage)					YES / NO	
2 Certificate of Landless Agricultural Labour issued by the Tahasildar / Naib Tahasildar (12% weightage)		OR			YES / NO	
Certificate of being Fishing Vessel Crew Member issued by Tahasildar / Naib Tahasildar (12% weightage)					YES / NO	
3 Certificate stating participation in Sports / Cultural Programs issued by competent authority (2% weightage)					YES / NO	
4 Scout Guide / N.C.C. Certificate issued by competent authority (2% weightage)					YES / NO	
5 Employers Certificate being son / daughter of Agricultural University / MCAER Employee (3% weightage)					YES / NO	
Attach relevant Certificate from competent Authority as specified in the Prospectus						

Document Details Attached :

Sr.No.	Name of the document.
1	
2	
3	
4	
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12	

Declaration :

I hereby declare that all the information furnished by me in this Application Form is true and complete to the best of my knowledge and belief. I understand that the entries made by me in this Application Form are final and binding on me. I further declare that in the Diploma in Fisheries Engineering Admission Process if any information being found false or incorrect I shall be liable for action taken by the University / MCAER.

(Parent's Name & Signature with date)

(Applicant's Name & Signature with date)

Place :

1.	Domicile certificate issued by the competent authority for Maharashtra and other state candidates too.	YES / NO
2.	SSC (X) Std. Mark sheet / Statement of marks.	YES / NO
3.	School leaving Certificate (last attended) / Bonafide certificate of the college where admission has already been taken.	YES / NO
4.	Caste certificate issued by competent Authority designated in the State.	YES / NO
5.	The candidates belonging to Scheduled Tribes are required to produce cast validity certificate issued by competent authority as required by GR. of Tribal Development Dept. No. stc-1000/CR-261/D-10, dt. 1-11-2000. Those candidates awaiting caste validity certificate should give declaration on a stamp paper as mentioned in the prosepctus.	YES / NO
6.	Non Creamy Layer certificate issued after 1st April 2011 or valid as on date of admission.	YES / NO
7.	A certificate of the Freedom Fighter of the applicant's parents issued under the signature of Chief Minister. A son / daughter of the son / daughter of Freedom Fighter can avail of the benefit, provided the applicant attaches an affidavit of grand father / grand mother on the following points on a stamp paper of Rs. 100/- (One hundred only) 1) The applicant is son / daughter of the son / daughter of the Freedom Fightrter . 2) The Freedom Fighter has not used this concession for any relative here before. 3) The Freedom Fighter shall not use the concession for any relative hereafter, if the benefit is availed at this time.	
8.	Certificate of Physically Handicapped (PH) issued by District Civil Surgeon or equivalent Govt. hospital / Medical board. The percentage of disability should not be less than 40% in case of candidate seeking reservation for physically handicapped category.	YES / NO
9.	Certificate of Rehabilitation Officer for Project displaced person (PD) issued by District Resettlement Officer / Rehabilitation Officer of Govt. of Maharashtra in the prescribed form that his / her parents' / grand parents' land has been acquired by the Government for Agricultural University / Irrigation / Power / Defence Project having the name of beneficiary.	YES / NO
10.	Certificate of Agriculturist (AG) issued by the Tahasildar / Naib Tahasildar showing that the applicant or his / her parents or grand parents (Paternal) is / are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.	YES / NO
11.	Village form 7/12 extract / Khasara for the year 2009-2010 or 2010-11 issued by the Talathi / Patwari showing that the land is in his her name or in the name of parents/ grand parents. In case parents are not alive, the 7/12 extract should be in the name of his / her brother / paternal uncle and the candidate should attach an affidavit on stamp paper of Rs. 20/- (Twenty only) of the land holder stating that the applicant has legitimate share in the land. In case the extract is not in Marathi / Hindi or English, a certified translation should be attached. It is further provided that if mother of an applicant submits an affidavit of her father on stamp paper of Rs. 20/- (Twenty only)	YES / NO

	stating ancestral land in her name along with 7/12 extract thereof, the weightage of 12 points will also be admissible.	
12.	Certificate of Landless Agricultural Labour issued by the Tahasildar / Naib Tahasildar stating that the principal means of livelihood of the parent is manual labour on agricultural land. However, "Agriculturist" (AG) category will not be given to Landless Agril. Labour.	YES / NO
13.	Certificate of Fisherman issued by Tahasildar / Naib Tahasildar stating that the source of income is from fishing only / certificate (i.e. Vessel Registration Certificate) of being Fishing Vessel Owner issued by Port Office.	YES / NO
14.	Certificate of Fishing Vessel Crew Member issued by Tahasildar / Naib Tahasildar stating that the source of income is only from manual labour on fishing vessel. (This certificate should not be in the name of applicant.)	YES / NO
15.	NCC Certificate issued by Air / Naval / Army wing Officer / Commandant.	YES / NO
16.	Scout Guide Certificate issued by the Taluka Co-ordinator / School Principal.	YES / NO
17.	(a) Certificate of participation in Sports / Games issued by the District sports Officer that the applicant has participated the in International, National, State, District competition for admission to the Diploma Course. In case of international competition certificate issued by concern competent authority of organizer. (b) International games competition : (i) Olympic games. (ii) Common wealth games (iii) Common wealth youth games, (iv) Asian Games. (c) National / State / District games competition : (i) Sport competition organized by recognized sport association and sponsored by Indian Olympic Federation. (ii) Sport competition organized by School Game Federation of India.	YES / NO
18.	NSS Certificate issued by the competent authority / Student's Welfare Officer or Program co-ordinator for admission to Diploma Course.	YES / NO
19.	Employers certificate being son / daughter of Agricultural University / MCAER employee.	YES / NO
20.	No objection certificate from employer if employed.	YES / NO

- 1) Application form completed in all respects and received on or before the last date of submission of the application shall only be considered for admission.
- 2) If the Application Form & relevant enclosed documents are submitted in person to the University Office, applicant should take the receipt after submission from the University Officials on the Applicant's Copy of Check List.

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APPLICATION FOR DIPLOMA IN FISHERIES ENGINEERING PROGRAM : 2011-12

To,
THE REGISTRAR,
DR. BALASAHEB SAWANT KNOKAN KRISHI VIDYAPEETH,
AT POST : DAPOLI-415 712.
DISTRICT : RATNAGIRI (MAHARASHTRA STATE)

Affix
Appropriate
postage
stamps if
dispatched
by post

From :

Note : Fill in your correspondence postal address, cut the above box and paste it on A4 Size envelope. Enclose the duly filled in Application Form, along with the requisite Demand Draft/s and attested copies of relevant documents and submit the sealed envelope in person or send it by Post / Registered Post / Speed Post / Courier to the above address so as to reach the University before the last date. Forms received after the last date will not be considered. University will not be responsible for any postal / courier delay.